



Legal Department - Patent Group  
P.O. Box 42842 - Houston, Texas 77242-2842

**RECEIVED**  
**CENTRAL FAX CENTER**

DEC 01 2004

**FACSIMILE TRANSMITTAL SHEET**

**To:** Examiner: Unknown; Art Group: 1712  
**Company:** U.S. Patent & Trademark Office  
**Phone:**  
**Fax:** 703 872 9306

**From:** Carter White  
**Phone:** 281.561.1450  
**Fax:** 281.561.1452

**Date:** December 1, 2004

**Pages (including cover):** 3

**Reference:** Patent Application No. 10/647,829  
M-I Ref. No.: PA-00409US  
**cc:**

Please see attached.

PTO/SB/82 (09-04)

Approved for use through 11/30/2005, OMB 0651-0035

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Application Number	10/647,829
Filing Date	August 25, 2003
First Named Inventor	Arvind D. Patel
Art Unit	1712
Examiner Name	unknown
Attorney Docket Number	PA-00409US

DEC. 1. 2004 3:12PM

PTO/SB/88 (09-04)

Approved for use through 07/31/2008. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Arvind D. Patel et al.

Application No./Patent No.: 10/647,829 Filed/Issue Date: August 25, 2003

Entitled: ENVIRONMENTALLY COMPATIBLE HYDROCARBON BLEND DRILLING FLUID

M-I-L-L-C, a Limited Liability Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014450, Frame 0801, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Carter J. White  
Signature

December 1, 2004

Date

Carter J. White, Reg. No. 41,374

Printed or Typed Name

281-561-1450

Telephone Number

Patent Counsel

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.